| This Indonture, Made this Fifth day of April in the year of our Lord   |
|--|
| on thousand eight hundred and Devinty love Between I how Word of the town  |
| on thousand eight hundred and Sexuely two Between Phoche abbey of the town of Byron country of Fond du Lac and State of Wisconsin party of the first part and George Mc Scan of the Rame place party of the second   |
| first kart and George Mc Scan of the same below back of the econ   |
| part.  |
|  |
| 5. 전화 1일 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1   |
| Witnesseth, That the said part y of the first part, for and in consideration of the sum of   |
|  |
| and Twenty and Twenty Dollars,   |
| in hand paid by the said part y of the second part, the receipt whereof is hereby acknowled have given   |
|  |
| granted, bargained, sold, remised, released, aliened and confirmed, and by these presents do give, grant, bargain,   |
|  |
| sell, remise, release, alien und confirmunto the said party of the second part, and to his heirs and assigns   |
| forever, all that certain piece or parcel of Land, situate, lying and being in the Low of  |
| Byron County of FOND DU LAC, and State of WISCONSIN,   |
| County of FOND DO LAC, and State of WISCOINSIN,  |
| known and described as follows, to wit:  Communeing at the South East corner of the East half of the storth West quarter of the South West quarter of eventual 14/ North of range to revealer 17/ East there south Eighten nods thence West sevention rods to lot owned by George Mc Sean theree torth along said line cighten rods to the center of the kerblic highway there East along said highway reventue rods to the place of bignining containing over acre and one hundred and forty six rods be the same more or lef |
| Communeing of the North East come  |
| of the East half of the broute Week and to de the South West assaches  |
| shoreline to think = level of 21/ January 1/2 Language 114/ Ante of an are the   |
| here to the a territory francisco to the second  |
| fermine 1 // base share source eighties to be there wish aloute  |
| was to for owned by reorge in sean menes forth along and une   |
| Eighten rode to the center of the Ruble Mighway there bash   |
| along said highway seventur rods to the place of beginning contains  |
| oreacre and our hundred and forly six rods be the same more  |
| orles  |
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| TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the  |
| reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim or demand   |
| whatsoever of the said part 4 of the first part, either in law or equity, either in possession or expectancy of, in and to the above   |
| bargained premises, with the hereditaments and appurtenances thereunto belonging.  |
| TO HAVE AND TO HOLD the said premises as above described, with the appurtenances unto the said part of the second part,  |
| and to heirs and assigns forever.  AND THE SAID Part 4 of the first part, for heirs,   |
| executors, administrators and assigns, do covenant, grant, bargain and agree to and with the said part 9 of the second   |
| part heirs and assigns, that at the time of the ensealing and delivery of these presents,  |
| well seized of the premises above described, as of a good, sure, perfect, absolute and indefeasible estate, of in-   |
| heritance in the Law, in fee simple, and that the same are free and clear from all incumbrances whatever: the said premises in the   |
| quiet and peaceable possession of the said part  |
| or persons, lawfully claiming or to claim the whole or any part thereofshall and will FOREVER  |
| WARRANT AND DEFEND.  |
|  |
| IN WITNESS WHEREOF, The said part y of the first part, ha & hereunto set hand and seal   |
| the day and year first above written.  |
| Signed, Sealed and Delivered in Presence of  |
| John Bell Phack his abby [L.S.]  |
|  |
|  |
| Udam Stidell [L. 8.]   |
| STATE OF WISCONSIN,  |
| STATE OF WISCONSIN,  SS.  COUNTY OF Sound of Live SS.  BE IT REMEMBERED, That on the Fifth day of April  A. D. 187 2, personally came before me the above named Photo be about   |
| A. D. 187 2 personally came before me the above named Phanks Other   |
| 20. 201 potocniary senses and more mained  |
|  |
| to me known to be the person who executed the above Deed, and acknowledged the same to befree act and deed for the uses and purposes therein mentioned.  |
| 그는 그 사람들은 그는 그는 그는 그를 가장 하는 것이 되었다. 그는 그는 그는 그는 그는 그는 그를 가장하는 것이 없는 것이다.   |
| Received for Record, at 1/2 o'clock a M., May 12t A 10 18/2 and  |
| May 12 AM 18/2 and   |
| Recorded in Vol. 64 of Deeds, Page 297   |
|  |
| Received for Record, at 1/2 o'clock A.M.,  May 1/21 A-D 18/2 and  Recorded in Vol. 64 of Deeds, Page 29/  J. M. Eyclahunc Register.  |